

GENERAL NOTES:

- A. REFER TO THE MECHANICAL PLANS FOR EQUIPMENT AND DUCTWORK LOCATIONS BEFORE INSTALLING ANY PIPING. COORDINATE WITH THE MECHANICAL CONTRACTOR.
- B. PIPING PENETRATIONS THROUGH RATED ASSEMBLIES SHALL BE FIRESTOPPED IN ACCORDANCE WITH 2006 IBC SECTION 712.
- C. LOCATIONS OF POINTS OF CONNECTION TO WATER, AND WASTE ARE APPROXIMATE. VERIFY ACTUAL LOCATIONS OF ALL POINTS OF CONNECTION IN FIELD.
- D. CAREFULLY COORDINATE THE INSTALLATION OF WATER PIPING LOCATED INSIDE WALLS OR ABOVE CEILINGS WITH OTHER TRADES PRIOR TO AND DURING CONSTRUCTION, COORDINATE PIPING ENTRY AND EXIT LOCATIONS WITH THE STRUCTURAL AND ARCHITECTURAL DRAWINGS PRIOR TO CONSTRUCTION.
- E. ALL ITEMS THAT REQUIRE ACCESS, SUCH AS FOR OPERATING, CLEANING, SERVICING, MAINTENANCE, AND CALIBRATION, SHALL BE EASILY AND SAFELY ACCESSIBLE BY PERSONS STANDING AT FLOOR LEVEL, OR STANDING ON PERMANENT PLATFORMS, WITHOUT THE USE OF PORTABLE LADDERS. EXAMPLES OF THESE ITEMS INCLUDE, BUT ARE NOT LIMITED TO: ALL TYPES IF VALVES, FILTERS AND STRAINERS, TRANSMITTERS, CONTROL DEVICES. PRIOR TO COMMENCING INSTALLATION WORK, REFER CONFLICTS BETWEEN THIS REQUIREMENT AND CONTRACT DRAWINGS TO THE RE/COTR FOR RESOLUTION.
- F. ALL SINK SINK CW AND HW SUPPLIES ARE 12.7 mm (1/2")ø UNLESS NOTED
- G. REFER TO DRAWING P3.1 FOR ALL PLUMBING DETAILS THAT ARE NOT REFERENCED REMOVE AREAS OF RATED SHAFT AS REQUIRED TO INSTALL NEW PLUMBING LINES. UPON INSTALLATION OF LINES, SHAFT SHALL BE CLOSED UP, SEALED AND REPAINTED TO MATCH EXISTING FINISHES. MAINTAIN 1-HOUR FIRE RATING. I. USE THE FOLLOWING CONVERSION TABLE TO CONVERT ALL PIPE SIZES FROM

METRIC UNITS ENGLISH UNITS 12.7 mm 3/4 IN

ENGLISH UNITS INTO METRIC UNITS.

2-1/2 IN

19.1 mm I IN 25.4 mm 1-1/4 IN 31.8 mm 1-1/2 IN 38.1 mm 50.8 mm

SHEET NOTES:

63.5 mm

76.2 mm

- 1. 3/4"ø HWR, 1-1/2"ø CW, AND 1"ø HW UP FROM FIRST FLOOR. P2.6-1 FOR CONTINUATION.
- 2. ROUTE 1/2" O CW FROM WATER CLOSET TRAP PRIMER DIVERTER ASSEMBLY DOWN IN WALL TO FLOOR DRAIN TRAP PRIMER CONNECTION. RE: P3.1-8 FOR TRAP PRIMER AT FLUSH VALVE DETAIL.

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APPROVED: MEDICAL CENTER DIRECTOR

531-10-114 VAMC BOISE, IDAHO

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REVISIONS